 **INDIVIDUAL PROVISION PLAN**

**2024-2025**

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| **Name** |  | | **Teacher** |  | | **Year** |  |
| **DoB** |  | | **CLASS TA** |  | | **PP** |  |
| **EHCP (Y/N)** |  | | **SEN TA (1:1)**  if applicable |  | | **LAC** |  |
| **Strengths** | | | **Identified barriers to learning/SEND Diagnosis** | | | | |
| **Interests** | | | **Agencies involved** | | | | |
| **AUTUMN TERM 1** | | | | | | | |
| **Date set** | November | | **Review date** | February | | | |
| **Assess** (what observations, assessments and reports have been used to set the targets) | | | | | | | |
| **Plan**  (targets) | | **Do**  (what will be done, who will help and how often) | | | **Review**  (What has worked/not worked) | | |
| **0 1 2 3 4 5 6 7 8 9 10** | |  | | | **0 1 2 3 4 5 6 7 8 9 10** | | |
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| **Shared with:** | | **Comments** | | | **Signed** | | |
| **Pupil** | |  | | |  | | |
| **Parent/Carer** | |  | | |  | | |
| **Teacher & TA** | |  | | |  | | |

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| **SPRING TERM** | | | | | |
| **Date set** | February | | **Review date** | June | |
| **Assess** (what observations, assessments and reports have been used to set the targets) | | | | | |
| **Plan**  (targets) | | **Do**  (what will be done, who will help and how often) | | | **Review**  (What has worked/not worked) |
| **0 1 2 3 4 5 6 7 8 9 10** | |  | | | **0 1 2 3 4 5 6 7 8 9 10** |
| **0 1 2 3 4 5 6 7 8 9 10** | |  | | | **0 1 2 3 4 5 6 7 8 9 10** |
| **0 1 2 3 4 5 6 7 8 9 10** | |  | | | **0 1 2 3 4 5 6 7 8 9 10** |
| **Shared with:** | | **Comments** | | | **Signed** |
| **Pupil** | |  | | |  |
| **Parent/Carer** | |  | | |  |
| **Teacher & TA** | |  | | |  |

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| **SUMMER TERM** | | | | | |
| **Date set** | June | | **Review date** | November | |
| **Assess** (what observations, assessments and reports have been used to set the targets) | | | | | |
| **Plan**  (targets) | | **Do**  (what will be done, who will help and how often) | | | **Review**  (What has worked/not worked) |
| **0 1 2 3 4 5 6 7 8 9 10** | |  | | | **0 1 2 3 4 5 6 7 8 9 10** |
| **0 1 2 3 4 5 6 7 8 9 10** | |  | | | **0 1 2 3 4 5 6 7 8 9 10** |
| **0 1 2 3 4 5 6 7 8 9 10** | |  | | | **0 1 2 3 4 5 6 7 8 9 10** |
| **Shared with:** | | **Comments** | | | **Signed** |
| **Pupil** | |  | | |  |
| **Parent/Carer** | |  | | |  |
| **Teacher & TA** | |  | | |  |